

PENNSYLVANIA MAPLE FESTIVAL  
2026 VENDOR APPLICATION AND AGREEMENT  
P.O. BOX 222 - MEYERSDALE, PA 15552 - 814-634-0213  
[pamaple@verizon.net](mailto:pamaple@verizon.net) or [pamaplevendor@yahoo.com](mailto:pamaplevendor@yahoo.com)  
[www.pamaplefestival.com](http://www.pamaplefestival.com)

Food vendors will be located outside in Festival Park or up-town Meyersdale on Main Street.

The Food vendor application fee is \$500.00 per space. Due to the approval of permits, the application must be post marked by March 1, 2026.

Application fee **MUST** be submitted with the application; if the fee is not included, the application will be denied. **THIS IS A NON-REFUNDABLE DEPOSIT, AND WILL ONLY BE REFUNDED IF YOUR APPLICATION IS DENIED OR REASONABLE CAUSE.** This is a flat fee, there will be no percentages taken for merchandise/food sold.

A \$50 fee will be charged each time a check is returned by the vendor's bank regardless of reason.

I understand that the deposit of an application fee **DOES NOT** guarantee acceptance.

Set-up will be from 9:00 am to 5:00 pm on Friday, April 17, 2026. **YOU MUST BE SET UP BY 9:00 AM APRIL 18, 19, 24, 25 & 26 AND BY 11:00 AM APRIL 22 & 23, 2026. PREFERENCE IS GIVEN FOR THOSE PARTICIPATING IN ALL 7 DAYS ONLY.**

All inside spaces are secured at night and throughout the week; a security guard will be in the area from 8:00 pm to 7:00 am throughout the week. **THIS IS ONLY PERTAINING TO FESTIVAL PARK; OTHERWISE LOCAL LAW ENFORCEMENT WILL BE IN THE AREA AND NOTHING IS A GUARANTEE.** The festival does not take responsibility for lost or stole items, vendors should take turns leaving their booths for meals during festival so as to not let booths unattended.

Rain or shine there are no refunds; this festival does not get cancelled or postponed due to weather.

No booth space is guaranteed from year to year.

**No vendor is given exclusivity.** If accepted, the Festival is under no obligation to rent vendor space in future festivals. This is a one festival contract. We **DO NOT** give several year contracts or prepay booth space for the following year. All applications are mailed out at the same time.

All fees will be returned if application is denied.

If fees are paid and you do not show for **ANY** reason, fees are forfeited.

A minimum of three photographs representative of items (one of set-up) to be sold must accompany application. The committee has the right to ask the vendor to leave if photo is misleading. If no photographs are enclosed with your application, it will be denied, even if you are a previous vendor.

Electricity is available.

We **DO NOT PROVIDE TABLES AND CHAIRS.**

We assume photographic rights for publicity purposes.

Vendors selling any type of food product must include a Certificate of Liability Insurance.

Insurance, if desired, must be obtained at the vendor's own expense.

I agree to sell only the inventory at the Pennsylvania Maple Festival, Inc. that has been juried and approved by the Pennsylvania Maple Festival Board and Committee members. Failure to comply with this policy can result in the immediate expulsion from the show and forfeiture of all booth rental fees paid to the Pennsylvania Maple Festival Inc. and my future participation in the Pennsylvania Maple Festival, Inc.

I agree that neither the Pennsylvania Maple Festival, Inc. nor the participations venues, nor their agents or employees, shall be liable for any damage to the property of or for the loss of any business to the exhibitor, or for any loss of the exhibitor by theft, damage by fire or other means, or for injuries to the exhibitor, its employees, agents, or customers, or guests arising from any cause or matter whatsoever.

**THE DIRECTORS, COMMITTEES, AND BOARD MEMEBERS FINALIZE ALL DECISIONS AT THE TIME OF REVIEW OF ANY APPLICATION, PHONE CONVERSATIONS, WRITTEN DOCUMENTATION, E- MAILS, OR FAXED INFORMATION.**

**ALL CANCELLATIONS MUST BE IN WRITING AND FORWARDED TO THE PENNSYLVANIA MAPLE FESTIVAL OFFICE AND THE LETTERS WILL BE REVIEWED BY THE BOARD AT THE TIME OF SUBMISSION. A DECISION WILL BE MADE AT THE FOLLOWING BOARD MEETING PERTAINING TO A CASE-BY- CASE BASIS. NO REFUNDS WILL BE GRANTED PRIOR TO AND DURING THE MAPLE FESTIVAL.**

I understand this is a legally binding contract. By signing this application/contract agree with all information in the agreement. Sign contract/application in space provided. (A booth space **WILL NOT** be reserved for vendors who fail to sign this contract/application.) Please retain this agreement for your information.

**NO APPLICATIONS WILL BE ACCEPTED AFTER MARCH 1, 2026.**

Your acceptance will be at the discretion of the Festival Committee. If accepted, your signature below will confirm this agreement. If agreement is not signed the application and payment will be returned.

Signature (MUST BE SIGNED) \_\_\_\_\_

\_\_\_ Yes, I would like to participate in the 2026 Pennsylvania Maple Festival, Inc.

\_\_\_ No, I am not able to attend this year (*please keep me on the 2027 mailing list*)

Choose one: \_\_\_\_\_ Returning Vendor \_\_\_\_\_ # years attended \_\_\_\_\_ New Vendor

*(PLEASE PRINT THE FOLLOWING)*

Description of Food \_\_\_\_\_

Uptown Meyersdale \_\_\_\_\_ Festival Complex \_\_\_\_\_

Name \_\_\_\_\_  
(FIRST) (LAST)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail: \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_ (please make checks payable to PA Maple Festival)

THE 2026 PA MAPLE FESTIVAL DATES ARE AS FOLLOWS (Please mark days attending):

|   |                      |                                |
|---|----------------------|--------------------------------|
| _____ Set-Up Time: Friday, April 17, 2026 | 9 am to 5 pm         |                                |
| _____ Saturday, April 18, 2026            | 9 am to 5 pm         |                                |
| _____ Sunday, April 19, 2026              | 9 am to 5 pm         |                                |
| _____ <b>Wednesday, April 22, 2026</b>    | <b>11 am to 6 pm</b> | <b>(PLEASE NOTE NEW TIMES)</b> |
| _____ <b>Thursday, April 23, 2026</b>     | <b>11 pm to 6 pm</b> | <b>(PLEASE NOTE NEW TIMES)</b> |
| _____ Friday, April 24, 2026              | 9 am to 4 pm         |                                |
| _____ Saturday, April 25, 2026            | 9 am to 5 pm         |                                |
| _____ Sunday, April 26, 2026              | 9 am to 5 pm         |                                |

NOTE: PLEASE MAKE COPIES OF THIS SCHEDULE TO KEEP FOR YOUR RECORDS

*FOR OFFICE USE ONLY*

\_\_\_\_\_

| DATE REC'D | CHECK# | CASH | CREDIT CARD | BOOTH NUMBER |
|------------|--------|------|-------------|--------------|
|------------|--------|------|-------------|--------------|

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